

# 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

(Schedule E)

PAGE 1 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|                                                                           |                             |                                                                                                                                                                     |                                   |
|---------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Full Name of Payee<br><b>Getty Images US Inc</b>                          |                             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                |                                   |
| Mailing Address <b>605 5Th Ave S<br/>Ste 400</b>                          |                             | Amount<br><b>1976.15</b>                                                                                                                                            |                                   |
| City<br><b>Seattle</b>                                                    | State<br><b>WA</b>          | Zip Code<br><b>98104-3887</b>                                                                                                                                       | Transaction ID : <b>500056833</b> |
| Purpose of Expenditure<br><b>Production Costs</b>                         | Category/Type<br><b>004</b> | Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                       |                                   |
| Name of Federal Candidate<br><b>MCCONNELL, MITCH, ,</b>                   |                             | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>KY</b> |                                   |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>7697.58</b> |                             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                   |                                   |

|                                                                           |                             |                                                                                                                                                                     |                                   |
|---------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Full Name of Payee<br><b>Getty Images US Inc</b>                          |                             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                |                                   |
| Mailing Address <b>605 5Th Ave S<br/>Ste 400</b>                          |                             | Amount<br><b>1976.15</b>                                                                                                                                            |                                   |
| City<br><b>Seattle</b>                                                    | State<br><b>WA</b>          | Zip Code<br><b>98104-3887</b>                                                                                                                                       | Transaction ID : <b>500056834</b> |
| Purpose of Expenditure<br><b>Production Costs</b>                         | Category/Type<br><b>004</b> | Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                       |                                   |
| Name of Federal Candidate<br><b>GRAHAM, LINDSEY, O., ,</b>                |                             | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>SC</b> |                                   |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>7697.58</b> |                             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                   |                                   |

|                                                            |                |
|------------------------------------------------------------|----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>3952.30</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                |
| (c) TOTAL Independent Expenditures.....▶                   |                |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Galen, Reed, ,*

[Electronically Filed]

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

: 97 `A=G79 @G B9CI G`H9LH`F9 @G H98 `HC`5 `F9DCFHŽG7 <98I @G `CF`+H9A=N5HCB  
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Form/Schedule: SE  
Transaction ID : 500056834

Multistate independent expenditure, publicly distributed or disseminated nationally.

Form/Schedule:  
Transaction ID:

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 3 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |

|                                                                             |                             |                                                                                                                                                                     |
|-----------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Getty Images US Inc</b>                            |                             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                |
| Mailing Address <b>605 5Th Ave S</b><br><b>Ste 400</b>                      |                             | Amount<br><b>1976.15</b>                                                                                                                                            |
| City<br><b>Seattle</b>                                                      | State<br><b>WA</b>          | Zip Code<br><b>98104-3887</b>                                                                                                                                       |
| Purpose of Expenditure<br><b>Production Costs</b>                           | Category/Type<br><b>004</b> | Transaction ID : <b>500056835</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                  |
| Name of Federal Candidate<br><b>TILLIS, THOM, SEN., ,</b>                   |                             | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>NC</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>185497.58</b> |                             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                   |

|                                                                           |                             |                                                                                                                                                                 |
|---------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Getty Images US Inc</b>                          |                             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                            |
| Mailing Address <b>605 5Th Ave S</b><br><b>Ste 400</b>                    |                             | Amount<br><b>1976.15</b>                                                                                                                                        |
| City<br><b>Seattle</b>                                                    | State<br><b>WA</b>          | Zip Code<br><b>98104-3887</b>                                                                                                                                   |
| Purpose of Expenditure<br><b>Production Costs</b>                         | Category/Type<br><b>004</b> | Transaction ID : <b>500056836</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                              |
| Name of Federal Candidate<br><b>GARDNER, CORY, , ,</b>                    |                             | Office Sought: <input type="checkbox"/> House District: _____<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>CO</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>7697.58</b> |                             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶               |

|                                                            |                |
|------------------------------------------------------------|----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>3952.30</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                |
| (c) TOTAL Independent Expenditures.....▶                   |                |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Galen, Reed, , ,**[Electronically Filed]*

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @G H98 `HC`5 `F9DCFHŽG7 <98I @G `CF`+H9A-N5HCB  
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Form/Schedule: SE  
Transaction ID : 500056835

Multistate independent expenditure, publicly distributed or disseminated nationally.

Form/Schedule: SE  
Transaction ID: 500056836

Multistate independent expenditure, publicly distributed or disseminated nationally.

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 5 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |

|                                                                             |                              |                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Getty Images US Inc</b>                            |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                           |
| Mailing Address <b>605 5Th Ave S</b><br><b>Ste 400</b>                      |                              | Amount<br><b>1976.14</b>                                                                                                                                                                                       |
| City<br><b>Seattle</b>                                                      | State<br><b>WA</b>           | Zip Code<br><b>98104-3887</b>                                                                                                                                                                                  |
| Purpose of Expenditure<br><b>Production Costs</b>                           | Category/<br>Type <b>004</b> | Transaction ID : <b>500056837</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                             |
| Name of Federal Candidate<br><b>MCSALLY, MARTHA, , ,</b>                    |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>AZ</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>158456.57</b> |                              | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                              |

|                                                                            |                              |                                                                                                                                                                                                                |
|----------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Getty Images US Inc</b>                           |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                           |
| Mailing Address <b>605 5Th Ave S</b><br><b>Ste 400</b>                     |                              | Amount<br><b>1976.14</b>                                                                                                                                                                                       |
| City<br><b>Seattle</b>                                                     | State<br><b>WA</b>           | Zip Code<br><b>98104-3887</b>                                                                                                                                                                                  |
| Purpose of Expenditure<br><b>Production Costs</b>                          | Category/<br>Type <b>004</b> | Transaction ID : <b>500056838</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                             |
| Name of Federal Candidate<br><b>CRUZ, RAFAEL, TED, ,</b>                   |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>TX</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>15395.14</b> |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                              |

|                                                            |                |
|------------------------------------------------------------|----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>3952.28</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                |
| (c) TOTAL Independent Expenditures.....▶                   |                |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Galen, Reed, , ,**[Electronically Filed]*

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @G H98 `HC`5 `F9DCFHŽG7 <98I @G `CF`+H9A-N5HCB  
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Form/Schedule: SE  
Transaction ID : 500056837

Multistate independent expenditure, publicly distributed or disseminated nationally.

Form/Schedule: SE  
Transaction ID: 500056838

Multistate independent expenditure, publicly distributed or disseminated nationally.

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 7 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |

|                                                                             |                              |                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Getty Images US Inc</b>                            |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                           |
| Mailing Address <b>605 5Th Ave S</b><br><b>Ste 400</b>                      |                              | Amount<br><b>1976.14</b>                                                                                                                                                                                       |
| City<br><b>Seattle</b>                                                      | State<br><b>WA</b>           | Zip Code<br><b>98104-3887</b>                                                                                                                                                                                  |
| Purpose of Expenditure<br><b>Production Costs</b>                           | Category/<br>Type <b>004</b> | Transaction ID : <b>500056839</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                             |
| Name of Federal Candidate<br><b>ERNST, JONI, K, ,</b>                       |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>IA</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>202403.57</b> |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                              |

|                                                                           |                              |                                                                                                                                                                                                                |
|---------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Getty Images US Inc</b>                          |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                           |
| Mailing Address <b>605 5Th Ave S</b><br><b>Ste 400</b>                    |                              | Amount<br><b>1976.14</b>                                                                                                                                                                                       |
| City<br><b>Seattle</b>                                                    | State<br><b>WA</b>           | Zip Code<br><b>98104-3887</b>                                                                                                                                                                                  |
| Purpose of Expenditure<br><b>Production Costs</b>                         | Category/<br>Type <b>004</b> | Transaction ID : <b>500056840</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                             |
| Name of Federal Candidate<br><b>RUBIO, MARCO, , ,</b>                     |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>FL</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>7697.57</b> |                              | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                              |

|                                                            |                |
|------------------------------------------------------------|----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>3952.28</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                |
| (c) TOTAL Independent Expenditures.....▶                   |                |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Galen, Reed, , ,**[Electronically Filed]*

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @G H98 `HC`5 `F9DCFHŽG7 <98I @G `CF`+H9A-N5HCB  
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Form/Schedule: SE  
Transaction ID : 500056839

Multistate independent expenditure, publicly distributed or disseminated nationally.

Form/Schedule: SE  
Transaction ID: 500056840

Multistate independent expenditure, publicly distributed or disseminated nationally.



**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 9 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |

|                                                                            |                              |                                                                                                                                                                                                                |
|----------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Getty Images US Inc</b>                           |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                           |
| Mailing Address <b>605 5Th Ave S</b><br><b>Ste 400</b>                     |                              | Amount<br><b>1976.14</b>                                                                                                                                                                                       |
| City<br><b>Seattle</b>                                                     | State<br><b>WA</b>           | Zip Code<br><b>98104-3887</b>                                                                                                                                                                                  |
| Purpose of Expenditure<br><b>Production Costs</b>                          | Category/<br>Type <b>004</b> | Transaction ID : <b>500056841</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                             |
| Name of Federal Candidate<br><b>COLLINS, SUSAN, M., ,</b>                  |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>ME</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>22695.57</b> |                              | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                              |

|                                                                            |                              |                                                                                                                                                                                                                |
|----------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Getty Images US Inc</b>                           |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                           |
| Mailing Address <b>605 5Th Ave S</b><br><b>Ste 400</b>                     |                              | Amount<br><b>1976.14</b>                                                                                                                                                                                       |
| City<br><b>Seattle</b>                                                     | State<br><b>WA</b>           | Zip Code<br><b>98104-3887</b>                                                                                                                                                                                  |
| Purpose of Expenditure<br><b>Production Costs</b>                          | Category/<br>Type <b>004</b> | Transaction ID : <b>500056842</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                             |
| Name of Federal Candidate<br><b>CORNYN, JOHN, SEN., ,</b>                  |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>TX</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>15395.14</b> |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                              |

|                                                             |                |
|-------------------------------------------------------------|----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶    | <b>3952.28</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶ |                |
| (c) TOTAL Independent Expenditures..... ▶                   |                |

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*Galen, Reed, , ,**[Electronically Filed]*

Date

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Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @G H98 `HC`5 `F9DCFHŽG7 <98I @G `CF`+H9A-N5HCB  
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Form/Schedule: SE  
Transaction ID : 500056841

Multistate independent expenditure, publicly distributed or disseminated nationally.

Form/Schedule: SE  
Transaction ID: 500056842

Multistate independent expenditure, publicly distributed or disseminated nationally.

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 11 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
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|                                                                           |                              |                                                                                                                                                                     |
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| Full Name of Payee<br><b>Getty Images US Inc</b>                          |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                |
| Mailing Address <b>605 5Th Ave S</b><br><b>Ste 400</b>                    |                              | Amount<br><b>1976.14</b>                                                                                                                                            |
| City<br><b>Seattle</b>                                                    | State<br><b>WA</b>           | Zip Code<br><b>98104-3887</b>                                                                                                                                       |
| Purpose of Expenditure<br><b>Production Costs</b>                         | Category/<br>Type <b>004</b> | Transaction ID : <b>500056843</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                  |
| Name of Federal Candidate<br><b>INHOFE, JAMES, MOUNTAIN, ,</b>            |                              | Office Sought: <input checked="" type="checkbox"/> House District: <b>01</b><br><input type="checkbox"/> President <input type="checkbox"/> Senate State: <b>OK</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>7697.57</b> |                              | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                   |

|                                                                             |                              |                                                                                                                                                                                |
|-----------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Getty Images US Inc</b>                            |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                           |
| Mailing Address <b>605 5Th Ave S</b><br><b>Ste 400</b>                      |                              | Amount<br><b>1976.14</b>                                                                                                                                                       |
| City<br><b>Seattle</b>                                                      | State<br><b>WA</b>           | Zip Code<br><b>98104-3887</b>                                                                                                                                                  |
| Purpose of Expenditure<br><b>Production Costs</b>                           | Category/<br>Type <b>004</b> | Transaction ID : <b>500056844</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                             |
| Name of Federal Candidate<br><b>DAINES, STEVE, , ,</b>                      |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input checked="" type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>MT</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>137392.57</b> |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                              |

|                                                            |                |
|------------------------------------------------------------|----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>3952.28</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                |
| (c) TOTAL Independent Expenditures.....▶                   |                |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Galen, Reed, , ,**[Electronically Filed]*

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @G H98 `HC`5 `F9DCFHŽG7 <98I @G `CF`+H9A-N5HCB  
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Form/Schedule: SE  
Transaction ID : 500056843

Multistate independent expenditure, publicly distributed or disseminated nationally.

Form/Schedule: SE  
Transaction ID: 500056844

Multistate independent expenditure, publicly distributed or disseminated nationally.

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 13 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|                                                                           |                             |                                                                                                                                                                                                                                                       |                                   |
|---------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Full Name of Payee<br><b>Getty Images US Inc</b>                          |                             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                                                                  |                                   |
| Mailing Address <b>605 5Th Ave S</b><br><b>Ste 400</b>                    |                             | Amount<br><b>1976.14</b>                                                                                                                                                                                                                              |                                   |
| City<br><b>Seattle</b>                                                    | State<br><b>WA</b>          | Zip Code<br><b>98104-3887</b>                                                                                                                                                                                                                         | Transaction ID : <b>500056845</b> |
| Purpose of Expenditure<br><b>Production Costs</b>                         | Category/Type<br><b>004</b> | Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                                                                                                         |                                   |
| Name of Federal Candidate<br><b>ROUNDS, MIKE, , ,</b>                     |                             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose<br>Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>SD</b> |                                   |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>7697.56</b> |                             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                                                                     |                                   |

|                                                                           |                             |                                                                                                                                                                                                                                                       |                                   |
|---------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Full Name of Payee<br><b>Getty Images US Inc</b>                          |                             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                                                                  |                                   |
| Mailing Address <b>605 5Th Ave S</b><br><b>Ste 400</b>                    |                             | Amount<br><b>1976.14</b>                                                                                                                                                                                                                              |                                   |
| City<br><b>Seattle</b>                                                    | State<br><b>WA</b>          | Zip Code<br><b>98104-3887</b>                                                                                                                                                                                                                         | Transaction ID : <b>500056846</b> |
| Purpose of Expenditure<br><b>Production Costs</b>                         | Category/Type<br><b>004</b> | Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                                                                                                         |                                   |
| Name of Federal Candidate<br><b>COTTON, THOMAS, , ,</b>                   |                             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose<br>Office Sought: <input checked="" type="checkbox"/> House District: <b>04</b><br><input type="checkbox"/> President <input type="checkbox"/> Senate State: <b>AR</b> |                                   |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>7697.56</b> |                             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                                                                     |                                   |

|                                                            |                |
|------------------------------------------------------------|----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>3952.28</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                |
| (c) TOTAL Independent Expenditures.....▶                   |                |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Galen, Reed, , ,

[Electronically Filed]

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @G H98 `HC`5 `F9DCFHŽG7 <98I @G `CF`+H9A-N5HCB  
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Form/Schedule: SE

Transaction ID : 500056845

Multistate independent expenditure, publicly distributed or disseminated nationally.

Form/Schedule: SE

Transaction ID: 500056846

Multistate independent expenditure, publicly distributed or disseminated nationally.

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 15 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |

|                                                                              |                                                                                |                                                                                                                                                                     |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Summit Strategic Communications LLC</b><br><b>X</b> |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                |
| Mailing Address 6300 Sagewood Dr<br>Ste H-543                                |                                                                                | Amount<br><b>8250.00</b>                                                                                                                                            |
| City Park City                                                               | State UT                                                                       | Zip Code 84098-7502                                                                                                                                                 |
| Purpose of Expenditure<br>Estimated Production Costs                         | Category/Type<br><b>004</b>                                                    | Transaction ID : <b>500057525</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                           |
| Name of Federal Candidate<br>TRUMP, DONALD, J., ,                            | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: <b>DC</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>3680484.16</b> |                                                                                | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                   |

|                                                                           |                                                                                |                                                                                                                                                                     |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Summit Strategic Communications LLC</b>          |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                |
| Mailing Address 6300 Sagewood Dr<br>Ste H-543                             |                                                                                | Amount<br><b>721.43</b>                                                                                                                                             |
| City Park City                                                            | State UT                                                                       | Zip Code 84098-7502                                                                                                                                                 |
| Purpose of Expenditure<br>Production Costs                                | Category/Type<br><b>004</b>                                                    | Transaction ID : <b>500057558</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                  |
| Name of Federal Candidate<br>MCCONNELL, MITCH, , ,                        | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>KY</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>7697.58</b> |                                                                                | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                   |

|                                                            |               |
|------------------------------------------------------------|---------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>721.43</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |               |
| (c) TOTAL Independent Expenditures.....▶                   |               |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Galen, Reed, , ,

[Electronically Filed]

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @G H98 `HC`5 `F9DCFHŽG7 <98I @G `CF`+H9A-N5HCB  
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Form/Schedule: SE  
Transaction ID : 500057525

Multistate independent expenditure, publicly distributed or disseminated nationally.

Form/Schedule: SE  
Transaction ID: 500057558

Multistate independent expenditure, publicly distributed or disseminated nationally.



**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 17 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|                                                                           |                              |                                                                                                                                                                     |                                   |
|---------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Full Name of Payee<br><b>Summit Strategic Communications LLC</b>          |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                |                                   |
| Mailing Address <b>6300 Sagewood Dr</b><br><b>Ste H-543</b>               |                              | Amount<br><b>721.43</b>                                                                                                                                             |                                   |
| City<br><b>Park City</b>                                                  | State<br><b>UT</b>           | Zip Code<br><b>84098-7502</b>                                                                                                                                       | Transaction ID : <b>500057559</b> |
| Purpose of Expenditure<br><b>Production Costs</b>                         | Category/<br>Type <b>004</b> | Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                       |                                   |
| Name of Federal Candidate<br><b>GRAHAM, LINDSEY, O., ,</b>                |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>SC</b> |                                   |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>7697.58</b> |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                   |                                   |

|                                                                             |                              |                                                                                                                                                                     |                                   |
|-----------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Full Name of Payee<br><b>Summit Strategic Communications LLC</b>            |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                |                                   |
| Mailing Address <b>6300 Sagewood Dr</b><br><b>Ste H-543</b>                 |                              | Amount<br><b>721.43</b>                                                                                                                                             |                                   |
| City<br><b>Park City</b>                                                    | State<br><b>UT</b>           | Zip Code<br><b>84098-7502</b>                                                                                                                                       | Transaction ID : <b>500057560</b> |
| Purpose of Expenditure<br><b>Production Costs</b>                           | Category/<br>Type <b>004</b> | Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                       |                                   |
| Name of Federal Candidate<br><b>TILLIS, THOM, SEN., ,</b>                   |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>NC</b> |                                   |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>185497.58</b> |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                   |                                   |

|                                                            |                |
|------------------------------------------------------------|----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>1442.86</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                |
| (c) TOTAL Independent Expenditures.....▶                   |                |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Galen, Reed, , ,**[Electronically Filed]*

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @G H98 `HC`5 `F9DCFHŽG7 <98I @G `CF`+H9A-N5HCB  
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Form/Schedule: SE  
Transaction ID : 500057559

Multistate independent expenditure, publicly distributed or disseminated nationally.

Form/Schedule: SE  
Transaction ID: 500057560

Multistate independent expenditure, publicly distributed or disseminated nationally.

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 19 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |

|                                                                  |                              |                                                                                                                                                                                                            |
|------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Summit Strategic Communications LLC</b> |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                       |
| Mailing Address 6300 Sagewood Dr<br>Ste H-543                    |                              | Amount<br><b>721.43</b>                                                                                                                                                                                    |
| City<br>Park City                                                | State<br>UT                  | Zip Code<br>84098-7502                                                                                                                                                                                     |
| Purpose of Expenditure<br>Production Costs                       | Category/<br>Type <b>004</b> | Transaction ID : <b>500057561</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                         |
| Name of Federal Candidate<br>GARDNER, CORY, , ,                  |                              | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>CO</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought          |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶ _____                                                    |

|                                                                  |                              |                                                                                                                                                                                                                |
|------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Summit Strategic Communications LLC</b> |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                           |
| Mailing Address 6300 Sagewood Dr<br>Ste H-543                    |                              | Amount<br><b>721.43</b>                                                                                                                                                                                        |
| City<br>Park City                                                | State<br>UT                  | Zip Code<br>84098-7502                                                                                                                                                                                         |
| Purpose of Expenditure<br>Production Costs                       | Category/<br>Type <b>004</b> | Transaction ID : <b>500057562</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                             |
| Name of Federal Candidate<br>MCSALLY, MARTHA, , ,                |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>AZ</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought          |                              | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶ _____                                                        |

|                                                            |                |
|------------------------------------------------------------|----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>1442.86</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                |
| (c) TOTAL Independent Expenditures.....▶                   |                |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Galen, Reed, , ,

[Electronically Filed]

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @G H98 `HC`5 `F9DCFHŽG7 <98I @G `CF`+H9A-N5HCB  
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Form/Schedule: SE

Transaction ID : 500057561

Multistate independent expenditure, publicly distributed or disseminated nationally.

Form/Schedule: SE

Transaction ID: 500057562

Multistate independent expenditure, publicly distributed or disseminated nationally.

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 21 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |

|                                                                            |                              |                                                                                                                                                                     |
|----------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Summit Strategic Communications LLC</b>           |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                |
| Mailing Address <b>6300 Sagewood Dr</b><br><b>Ste H-543</b>                |                              | Amount<br><b>721.43</b>                                                                                                                                             |
| City<br><b>Park City</b>                                                   | State<br><b>UT</b>           | Zip Code<br><b>84098-7502</b>                                                                                                                                       |
| Purpose of Expenditure<br><b>Production Costs</b>                          | Category/<br>Type <b>004</b> | Transaction ID : <b>500057563</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                  |
| Name of Federal Candidate<br><b>CRUZ, RAFAEL, TED, ,</b>                   |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>TX</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>15395.14</b> |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                   |

|                                                                             |                              |                                                                                                                                                                     |
|-----------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Summit Strategic Communications LLC</b>            |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                |
| Mailing Address <b>6300 Sagewood Dr</b><br><b>Ste H-543</b>                 |                              | Amount<br><b>721.43</b>                                                                                                                                             |
| City<br><b>Park City</b>                                                    | State<br><b>UT</b>           | Zip Code<br><b>84098-7502</b>                                                                                                                                       |
| Purpose of Expenditure<br><b>Production Costs</b>                           | Category/<br>Type <b>004</b> | Transaction ID : <b>500057564</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                  |
| Name of Federal Candidate<br><b>ERNST, JONI, K, ,</b>                       |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>IA</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>202403.57</b> |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                   |

|                                                            |                |
|------------------------------------------------------------|----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>1442.86</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                |
| (c) TOTAL Independent Expenditures.....▶                   |                |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Galen, Reed, , ,**[Electronically Filed]*

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @G H98 `HC`5 `F9DCFHŽG7 <98I @G `CF`+H9A-N5HCB  
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Form/Schedule: SE  
Transaction ID : 500057563

Multistate independent expenditure, publicly distributed or disseminated nationally.

Form/Schedule: SE  
Transaction ID: 500057564

Multistate independent expenditure, publicly distributed or disseminated nationally.

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 23 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |

|                                                                  |                              |                                                                                                                                                   |
|------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Summit Strategic Communications LLC</b> |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                              |
| Mailing Address 6300 Sagewood Dr<br>Ste H-543                    |                              | Amount<br><b>721.43</b>                                                                                                                           |
| City<br>Park City                                                | State<br>UT                  | Zip Code<br>84098-7502                                                                                                                            |
| Purpose of Expenditure<br>Production Costs                       | Category/<br>Type <b>004</b> | Transaction ID : <b>500057566</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                |
| Name of Federal Candidate<br>RUBIO, MARCO, , ,                   |                              | Office Sought: <input type="checkbox"/> House District: <u>00</u><br><input checked="" type="checkbox"/> Senate State: <u>FL</u>                  |
| Calendar Year-To-Date<br>Per Election for Office Sought          |                              | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶ |

|                                                                  |                              |                                                                                                                                                   |
|------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Summit Strategic Communications LLC</b> |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                              |
| Mailing Address 6300 Sagewood Dr<br>Ste H-543                    |                              | Amount<br><b>721.43</b>                                                                                                                           |
| City<br>Park City                                                | State<br>UT                  | Zip Code<br>84098-7502                                                                                                                            |
| Purpose of Expenditure<br>Production Costs                       | Category/<br>Type <b>004</b> | Transaction ID : <b>500057569</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                |
| Name of Federal Candidate<br>COLLINS, SUSAN, M., ,               |                              | Office Sought: <input type="checkbox"/> House District: <u>00</u><br><input checked="" type="checkbox"/> Senate State: <u>ME</u>                  |
| Calendar Year-To-Date<br>Per Election for Office Sought          |                              | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶ |

|                                                            |                |
|------------------------------------------------------------|----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>1442.86</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                |
| (c) TOTAL Independent Expenditures.....▶                   |                |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Galen, Reed, , ,

[Electronically Filed]

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @G H98 `HC`5 `F9DCFHŽG7 <98I @G `CF`+H9A-N5HCB  
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Form/Schedule: SE  
Transaction ID : 500057566

Multistate independent expenditure, publicly distributed or disseminated nationally.

Form/Schedule: SE  
Transaction ID: 500057569

Multistate independent expenditure, publicly distributed or disseminated nationally.



**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 25 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |

|                                                                  |                              |                                                                                                                                                                                                                |
|------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Summit Strategic Communications LLC</b> |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                           |
| Mailing Address 6300 Sagewood Dr<br>Ste H-543                    |                              | Amount<br><b>721.43</b>                                                                                                                                                                                        |
| City<br>Park City                                                | State<br>UT                  | Zip Code<br>84098-7502                                                                                                                                                                                         |
| Purpose of Expenditure<br>Production Costs                       | Category/<br>Type <b>004</b> | Transaction ID : <b>500057570</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                             |
| Name of Federal Candidate<br>CORNYN, JOHN, SEN, ,                |                              | Office Sought: <input type="checkbox"/> House District: <u>00</u><br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <u>TX</u> |
| Calendar Year-To-Date<br>Per Election for Office Sought          |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                              |

|                                                                  |                              |                                                                                                                                                                                                                |
|------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Summit Strategic Communications LLC</b> |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                           |
| Mailing Address 6300 Sagewood Dr<br>Ste H-543                    |                              | Amount<br><b>721.43</b>                                                                                                                                                                                        |
| City<br>Park City                                                | State<br>UT                  | Zip Code<br>84098-7502                                                                                                                                                                                         |
| Purpose of Expenditure<br>Production Costs                       | Category/<br>Type <b>004</b> | Transaction ID : <b>500057571</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                             |
| Name of Federal Candidate<br>INHOFE, JAMES, MOUNTAIN, ,          |                              | Office Sought: <input checked="" type="checkbox"/> House District: <u>01</u><br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input type="checkbox"/> Senate State: <u>OK</u> |
| Calendar Year-To-Date<br>Per Election for Office Sought          |                              | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                              |

|                                                           |                |
|-----------------------------------------------------------|----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶   | <b>1442.86</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... |                |
| (c) TOTAL Independent Expenditures.....▶                  |                |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Galen, Reed, , ,

[Electronically Filed]

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @G H98 `HC`5 `F9DCFHŽG7 <98I @G `CF`+H9A-N5HCB  
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Form/Schedule: SE  
Transaction ID : 500057570

Multistate independent expenditure, publicly distributed or disseminated nationally.

Form/Schedule: SE  
Transaction ID: 500057571

Multistate independent expenditure, publicly distributed or disseminated nationally.

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**

 PAGE 27 OF 44  
 FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                                                                                                                      |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <span style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</span> |  |

|                                                                                                                               |                                                                                   |                                                                                                                                                                                                                                                                                       |                                   |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Full Name of Payee<br><b>Summit Strategic Communications LLC</b>                                                              |                                                                                   | Date of Public Distribution/Dissemination<br><span style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</span><br><b>07 / 11 / 2020</b>                                                                                                                         |                                   |
| Mailing Address 6300 Sagewood Dr<br>Ste H-543                                                                                 |                                                                                   | Amount<br><span style="border: 1px solid black; padding: 2px;">721.43</span>                                                                                                                                                                                                          |                                   |
| City<br>Park City                                                                                                             | State<br>UT                                                                       | Zip Code<br>84098-7502                                                                                                                                                                                                                                                                | Transaction ID : <b>500057572</b> |
| Purpose of Expenditure<br>Production Costs                                                                                    | Category/<br>Type <span style="border: 1px solid black; padding: 2px;">004</span> | Date of Disbursement or Obligation<br><span style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</span><br><b>07 / 13 / 2020</b>                                                                                                                                |                                   |
| Name of Federal Candidate<br>DAINES, STEVE, , ,                                                                               |                                                                                   | <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate District: <u>00</u><br>State: <u>MT</u> |                                   |
| Calendar Year-To-Date<br>Per Election for Office Sought <span style="border: 1px solid black; padding: 2px;">137392.57</span> |                                                                                   | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶ _____                                                                                                                               |                                   |

|                                                                                                                             |                                                                                   |                                                                                                                                                                                                                                                                                       |                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Full Name of Payee<br><b>Summit Strategic Communications LLC</b>                                                            |                                                                                   | Date of Public Distribution/Dissemination<br><span style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</span><br><b>07 / 11 / 2020</b>                                                                                                                         |                                   |
| Mailing Address 6300 Sagewood Dr<br>Ste H-543                                                                               |                                                                                   | Amount<br><span style="border: 1px solid black; padding: 2px;">721.42</span>                                                                                                                                                                                                          |                                   |
| City<br>Park City                                                                                                           | State<br>UT                                                                       | Zip Code<br>84098-7502                                                                                                                                                                                                                                                                | Transaction ID : <b>500057573</b> |
| Purpose of Expenditure<br>Production Costs                                                                                  | Category/<br>Type <span style="border: 1px solid black; padding: 2px;">004</span> | Date of Disbursement or Obligation<br><span style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</span><br><b>07 / 13 / 2020</b>                                                                                                                                |                                   |
| Name of Federal Candidate<br>ROUNDS, MIKE, , ,                                                                              |                                                                                   | <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate District: <u>00</u><br>State: <u>SD</u> |                                   |
| Calendar Year-To-Date<br>Per Election for Office Sought <span style="border: 1px solid black; padding: 2px;">7697.56</span> |                                                                                   | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶ _____                                                                                                                               |                                   |

|                                                                   |                                                                     |
|-------------------------------------------------------------------|---------------------------------------------------------------------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures.....▶    | <span style="border: 1px solid black; padding: 2px;">1442.85</span> |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures .....▶ | <span style="border: 1px solid black; padding: 2px;"></span>        |
| (c) <b>TOTAL</b> Independent Expenditures.....▶                   | <span style="border: 1px solid black; padding: 2px;"></span>        |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Galen, Reed, , ,

[Electronically Filed]

Date

M M M / D D D / Y Y Y Y Y Y  
**07 / 13 / 2020**

Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @5 H98 `HC`5 `F9DCFHŽG7 <98I @`CF`+H9A-N5HCB  
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Form/Schedule: SE  
Transaction ID : 500057572

Multistate independent expenditure, publicly distributed or disseminated nationally.

Form/Schedule: SE  
Transaction ID: 500057573

Multistate independent expenditure, publicly distributed or disseminated nationally.

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 29 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |

|                                                                           |                             |                                                                                                                                                                                                     |
|---------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>Summit Strategic Communications LLC</b>          |                             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                |
| Mailing Address <b>6300 Sagewood Dr</b><br><b>Ste H-543</b>               |                             | Amount<br><b>721.42</b>                                                                                                                                                                             |
| City<br><b>Park City</b>                                                  | State<br><b>UT</b>          | Zip Code<br><b>84098-7502</b>                                                                                                                                                                       |
| Purpose of Expenditure<br><b>Production Costs</b>                         | Category/Type<br><b>004</b> | Transaction ID : <b>500057574</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                  |
| Name of Federal Candidate<br><b>COTTON, THOMAS, , ,</b>                   |                             | Office Sought: <input type="checkbox"/> House District: <b>04</b><br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input type="checkbox"/> Senate State: <b>AR</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>7697.56</b> |                             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                   |

|                                                                           |                             |                                                                                                                                                                                                                |
|---------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>TUSK Digital</b>                                 |                             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                           |
| Mailing Address <b>1441 L St NW</b><br><b>FI 12</b>                       |                             | Amount<br><b>5000.00</b>                                                                                                                                                                                       |
| City<br><b>Washington</b>                                                 | State<br><b>DC</b>          | Zip Code<br><b>20005-3512</b>                                                                                                                                                                                  |
| Purpose of Expenditure<br><b>Digital Buy</b>                              | Category/Type<br><b>004</b> | Transaction ID : <b>500057508</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                             |
| Name of Federal Candidate<br><b>MCCONNELL, MITCH, , ,</b>                 |                             | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>KY</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>7697.58</b> |                             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                              |

|                                                            |                |
|------------------------------------------------------------|----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>5721.42</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                |
| (c) TOTAL Independent Expenditures.....▶                   |                |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Galen, Reed, , ,**[Electronically Filed]*

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

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Form/Schedule: SE  
Transaction ID : 500057574

Multistate independent expenditure, publicly distributed or disseminated nationally.

Form/Schedule: SE  
Transaction ID: 500057508

Multistate independent expenditure, publicly distributed or disseminated in Arizona, North Carolina, Iowa, South Carolina, Kentucky, Maine and Montana.

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 31 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|                                                                           |                             |                                                                                                                                                                                                                                                       |                                   |
|---------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Full Name of Payee<br><b>TUSK Digital</b>                                 |                             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                                                                  |                                   |
| Mailing Address <b>1441 L St NW</b><br><b>FI 12</b>                       |                             | Amount<br><b>5000.00</b>                                                                                                                                                                                                                              |                                   |
| City<br><b>Washington</b>                                                 | State<br><b>DC</b>          | Zip Code<br><b>20005-3512</b>                                                                                                                                                                                                                         | Transaction ID : <b>500057509</b> |
| Purpose of Expenditure<br><b>Digital Buy</b>                              | Category/Type<br><b>004</b> | Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                                                                                                         |                                   |
| Name of Federal Candidate<br><b>GRAHAM, LINDSEY, O., ,</b>                |                             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose<br>Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>SC</b> |                                   |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>7697.58</b> |                             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                                                                     |                                   |

|                                                                             |                             |                                                                                                                                                                                                                                                       |                                   |
|-----------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Full Name of Payee<br><b>TUSK Digital</b>                                   |                             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                                                                  |                                   |
| Mailing Address <b>1441 L St NW</b><br><b>FI 12</b>                         |                             | Amount<br><b>5000.00</b>                                                                                                                                                                                                                              |                                   |
| City<br><b>Washington</b>                                                   | State<br><b>DC</b>          | Zip Code<br><b>20005-3512</b>                                                                                                                                                                                                                         | Transaction ID : <b>500057510</b> |
| Purpose of Expenditure<br><b>Digital Buy</b>                                | Category/Type<br><b>004</b> | Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                                                                                                         |                                   |
| Name of Federal Candidate<br><b>TILLIS, THOM, SEN., ,</b>                   |                             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose<br>Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>NC</b> |                                   |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>185497.58</b> |                             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                                                                     |                                   |

|                                                           |                 |
|-----------------------------------------------------------|-----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶   | <b>10000.00</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... |                 |
| (c) TOTAL Independent Expenditures.....▶                  |                 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Galen, Reed, , ,

[Electronically Filed]

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

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.

Form/Schedule: SE  
Transaction ID : 500057509

Multistate independent expenditure, publicly distributed or disseminated in Arizona, North Carolina, Iowa, South Carolina, Kentucky, Maine and Montana.

Form/Schedule: SE  
Transaction ID: 500057510

Multistate independent expenditure, publicly distributed or disseminated in Arizona, North Carolina, Iowa, South Carolina, Kentucky, Maine and Montana.



**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 33 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |

|                                                                           |                             |                                                                                                                                                                                                            |
|---------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>TUSK Digital</b>                                 |                             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                       |
| Mailing Address <b>1441 L St NW</b><br><b>FI 12</b>                       |                             | Amount<br><b>5000.00</b>                                                                                                                                                                                   |
| City<br><b>Washington</b>                                                 | State<br><b>DC</b>          | Zip Code<br><b>20005-3512</b>                                                                                                                                                                              |
| Purpose of Expenditure<br><b>Digital Buy</b>                              | Category/Type<br><b>004</b> | Transaction ID : <b>500057511</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                         |
| Name of Federal Candidate<br><b>GARDNER, CORY, , ,</b>                    |                             | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>CO</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>7697.58</b> |                             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶ _____                                                    |

|                                                                             |                             |                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>TUSK Digital</b>                                   |                             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                           |
| Mailing Address <b>1441 L St NW</b><br><b>FI 12</b>                         |                             | Amount<br><b>5000.00</b>                                                                                                                                                                                       |
| City<br><b>Washington</b>                                                   | State<br><b>DC</b>          | Zip Code<br><b>20005-3512</b>                                                                                                                                                                                  |
| Purpose of Expenditure<br><b>Digital Buy</b>                                | Category/Type<br><b>004</b> | Transaction ID : <b>500057512</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                             |
| Name of Federal Candidate<br><b>MCSALLY, MARTHA, , ,</b>                    |                             | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>AZ</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>158456.57</b> |                             | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶ _____                                                        |

|                                                            |                 |
|------------------------------------------------------------|-----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>10000.00</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                 |
| (c) TOTAL Independent Expenditures.....▶                   |                 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Galen, Reed, , ,**[Electronically Filed]*

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @5 H98 `HC`5 `F9DCFHŽG7 <98I @9 `CF`+H9A-N5HCB  
.

Form/Schedule: SE  
Transaction ID : 500057511

Multistate independent expenditure, publicly distributed or disseminated in Arizona, North Carolina, Iowa, South Carolina, Kentucky, Maine and Montana.

Form/Schedule: SE  
Transaction ID: 500057512

Multistate independent expenditure, publicly distributed or disseminated in Arizona, North Carolina, Iowa, South Carolina, Kentucky, Maine and Montana.

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 35 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |

|                                                                            |                              |                                                                                                                                                   |                                                                                                                                                                     |
|----------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>TUSK Digital</b>                                  |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                              |                                                                                                                                                                     |
| Mailing Address <b>1441 L St NW</b><br><b>FI 12</b>                        |                              | Amount<br><b>5000.00</b>                                                                                                                          |                                                                                                                                                                     |
| City<br><b>Washington</b>                                                  | State<br><b>DC</b>           | Zip Code<br><b>20005-3512</b>                                                                                                                     | Transaction ID : <b>500057513</b>                                                                                                                                   |
| Purpose of Expenditure<br><b>Digital Buy</b>                               | Category/<br>Type <b>004</b> | Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                     |                                                                                                                                                                     |
| Name of Federal Candidate<br><b>CRUZ, RAFAEL, TED, ,</b>                   |                              | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                    | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>TX</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>15395.14</b> |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                                     |

|                                                                             |                              |                                                                                                                                                   |                                                                                                                                                                     |
|-----------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>TUSK Digital</b>                                   |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                              |                                                                                                                                                                     |
| Mailing Address <b>1441 L St NW</b><br><b>FI 12</b>                         |                              | Amount<br><b>5000.00</b>                                                                                                                          |                                                                                                                                                                     |
| City<br><b>Washington</b>                                                   | State<br><b>DC</b>           | Zip Code<br><b>20005-3512</b>                                                                                                                     | Transaction ID : <b>500057514</b>                                                                                                                                   |
| Purpose of Expenditure<br><b>Digital Buy</b>                                | Category/<br>Type <b>004</b> | Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                     |                                                                                                                                                                     |
| Name of Federal Candidate<br><b>ERNST, JONI, K, ,</b>                       |                              | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                    | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>IA</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>202403.57</b> |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                                     |

|                                                            |                 |
|------------------------------------------------------------|-----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>10000.00</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                 |
| (c) TOTAL Independent Expenditures.....▶                   |                 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Galen, Reed, , ,**[Electronically Filed]*

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @5 H98 `HC`5 `F9DCFHŽG7 <98I @9 `CF`+H9A-N5HCB  
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Form/Schedule: SE  
Transaction ID : 500057513

Multistate independent expenditure, publicly distributed or disseminated in Arizona, North Carolina, Iowa, South Carolina, Kentucky, Maine and Montana.

Form/Schedule: SE  
Transaction ID: 500057514

Multistate independent expenditure, publicly distributed or disseminated in Arizona, North Carolina, Iowa, South Carolina, Kentucky, Maine and Montana.

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 37 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |

|                                                                           |                              |                                                                                                                                                                                                                |
|---------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>TUSK Digital</b>                                 |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                           |
| Mailing Address <b>1441 L St NW</b><br><b>FI 12</b>                       |                              | Amount<br><b>5000.00</b>                                                                                                                                                                                       |
| City<br><b>Washington</b>                                                 | State<br><b>DC</b>           | Zip Code<br><b>20005-3512</b>                                                                                                                                                                                  |
| Purpose of Expenditure<br><b>Digital Buy</b>                              | Category/<br>Type <b>004</b> | Transaction ID : <b>500057515</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                             |
| Name of Federal Candidate<br><b>RUBIO, MARCO, , ,</b>                     |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>FL</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>7697.57</b> |                              | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                              |

|                                                                            |                              |                                                                                                                                                                                                                |
|----------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>TUSK Digital</b>                                  |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                           |
| Mailing Address <b>1441 L St NW</b><br><b>FI 12</b>                        |                              | Amount<br><b>5000.00</b>                                                                                                                                                                                       |
| City<br><b>Washington</b>                                                  | State<br><b>DC</b>           | Zip Code<br><b>20005-3512</b>                                                                                                                                                                                  |
| Purpose of Expenditure<br><b>Digital Buy</b>                               | Category/<br>Type <b>004</b> | Transaction ID : <b>500057516</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                             |
| Name of Federal Candidate<br><b>COLLINS, SUSAN, M., ,</b>                  |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>ME</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>22695.57</b> |                              | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                              |

|                                                            |                 |
|------------------------------------------------------------|-----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>10000.00</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                 |
| (c) TOTAL Independent Expenditures.....▶                   |                 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Galen, Reed, , ,**[Electronically Filed]*

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

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Form/Schedule: SE

Transaction ID : 500057515

Multistate independent expenditure, publicly distributed or disseminated in Arizona, North Carolina, Iowa, South Carolina, Kentucky, Maine and Montana.

Form/Schedule: SE

Transaction ID: 500057516

Multistate independent expenditure, publicly distributed or disseminated in Arizona, North Carolina, Iowa, South Carolina, Kentucky, Maine and Montana.

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 39 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |

|                                                                            |                              |                                                                                                                                                                     |                                   |
|----------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Full Name of Payee<br><b>TUSK Digital</b>                                  |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                |                                   |
| Mailing Address <b>1441 L St NW</b><br><b>FI 12</b>                        |                              | Amount<br><b>5000.00</b>                                                                                                                                            |                                   |
| City<br><b>Washington</b>                                                  | State<br><b>DC</b>           | Zip Code<br><b>20005-3512</b>                                                                                                                                       | Transaction ID : <b>500057517</b> |
| Purpose of Expenditure<br><b>Digital Buy</b>                               | Category/<br>Type <b>004</b> | Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                       |                                   |
| Name of Federal Candidate<br><b>CORNYN, JOHN, SEN, ,</b>                   |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>TX</b> |                                   |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>15395.14</b> |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                   |                                   |

|                                                                           |                              |                                                                                                                                                                     |                                   |
|---------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Full Name of Payee<br><b>TUSK Digital</b>                                 |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                |                                   |
| Mailing Address <b>1441 L St NW</b><br><b>FI 12</b>                       |                              | Amount<br><b>5000.00</b>                                                                                                                                            |                                   |
| City<br><b>Washington</b>                                                 | State<br><b>DC</b>           | Zip Code<br><b>20005-3512</b>                                                                                                                                       | Transaction ID : <b>500057519</b> |
| Purpose of Expenditure<br><b>Digital Buy</b>                              | Category/<br>Type <b>004</b> | Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                       |                                   |
| Name of Federal Candidate<br><b>INHOFE, JAMES, MOUNTAIN, ,</b>            |                              | Office Sought: <input checked="" type="checkbox"/> House District: <b>01</b><br><input type="checkbox"/> President <input type="checkbox"/> Senate State: <b>OK</b> |                                   |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>7697.57</b> |                              | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                   |                                   |

|                                                            |                 |
|------------------------------------------------------------|-----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>10000.00</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                 |
| (c) TOTAL Independent Expenditures.....▶                   |                 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Galen, Reed, , ,**[Electronically Filed]*

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

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.

Form/Schedule: SE  
Transaction ID : 500057517

Multistate independent expenditure, publicly distributed or disseminated in Arizona, North Carolina, Iowa, South Carolina, Kentucky, Maine and Montana.

Form/Schedule: SE  
Transaction ID: 500057519

Multistate independent expenditure, publicly distributed or disseminated in Arizona, North Carolina, Iowa, South Carolina, Kentucky, Maine and Montana.



**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 41 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |

|                                                                             |                              |                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>TUSK Digital</b>                                   |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                           |
| Mailing Address <b>1441 L St NW</b><br><b>FI 12</b>                         |                              | Amount<br><b>5000.00</b>                                                                                                                                                                                       |
| City<br><b>Washington</b>                                                   | State<br><b>DC</b>           | Zip Code<br><b>20005-3512</b>                                                                                                                                                                                  |
| Purpose of Expenditure<br><b>Digital Buy</b>                                | Category/<br>Type <b>004</b> | Transaction ID : <b>500057521</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                             |
| Name of Federal Candidate<br><b>DAINES, STEVE, , ,</b>                      |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>MT</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>137392.57</b> |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                              |

|                                                                           |                              |                                                                                                                                                                                                                |
|---------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>TUSK Digital</b>                                 |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                                                           |
| Mailing Address <b>1441 L St NW</b><br><b>FI 12</b>                       |                              | Amount<br><b>5000.00</b>                                                                                                                                                                                       |
| City<br><b>Washington</b>                                                 | State<br><b>DC</b>           | Zip Code<br><b>20005-3512</b>                                                                                                                                                                                  |
| Purpose of Expenditure<br><b>Digital Buy</b>                              | Category/<br>Type <b>004</b> | Transaction ID : <b>500057522</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                                                             |
| Name of Federal Candidate<br><b>ROUNDS, MIKE, , ,</b>                     |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input checked="" type="checkbox"/> Oppose <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: <b>SD</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>7697.56</b> |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                                                              |

|                                                            |                 |
|------------------------------------------------------------|-----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>10000.00</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                 |
| (c) TOTAL Independent Expenditures.....▶                   |                 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Galen, Reed, , ,**[Electronically Filed]*

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @5 H98 `HC`5 `F9DCFHŽG7 <98I @9 `CF`+H9A-N5HCB  
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Form/Schedule: SE  
Transaction ID : 500057521

Multistate independent expenditure, publicly distributed or disseminated in Arizona, North Carolina, Iowa, South Carolina, Kentucky, Maine and Montana.

Form/Schedule: SE  
Transaction ID: 500057522

Multistate independent expenditure, publicly distributed or disseminated in Arizona, North Carolina, Iowa, South Carolina, Kentucky, Maine and Montana.

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 43 OF 44  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>The Lincoln Project</b>                                           |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00725820                                              |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |

|                                                         |                              |                                                                                                                                                                     |
|---------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>TUSK Digital</b>               |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                |
| Mailing Address 1441 L St NW<br>FI 12                   |                              | Amount<br><b>5000.00</b>                                                                                                                                            |
| City<br>Washington                                      | State<br>DC                  | Zip Code<br>20005-3512                                                                                                                                              |
| Purpose of Expenditure<br>Digital Buy                   | Category/<br>Type <b>004</b> | Transaction ID : <b>500057523</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                  |
| Name of Federal Candidate<br>COTTON, THOMAS, , ,        |                              | Office Sought: <input checked="" type="checkbox"/> House District: <b>04</b><br><input type="checkbox"/> President <input type="checkbox"/> Senate State: <b>AR</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                   |

|                                                         |                              |                                                                                                                                                                     |
|---------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br><b>TUSK Digital</b>               |                              | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>07 / 11 / 2020</b>                                                                                |
| Mailing Address 1441 L St NW<br>FI 12                   |                              | Amount<br><b>16500.00</b>                                                                                                                                           |
| City<br>Washington                                      | State<br>DC                  | Zip Code<br>20005-3512                                                                                                                                              |
| Purpose of Expenditure<br>Production Costs              | Category/<br>Type <b>004</b> | Transaction ID : <b>500057524</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>07 / 13 / 2020</b>                                                  |
| Name of Federal Candidate<br>TRUMP, DONALD, J. ,        |                              | Office Sought: <input type="checkbox"/> House District: <b>00</b><br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: <b>DC</b> |
| Calendar Year-To-Date<br>Per Election for Office Sought |                              | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2020 <input type="checkbox"/> Other (specify) ▶                   |

|                                                            |                 |
|------------------------------------------------------------|-----------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <b>21500.00</b> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |                 |
| (c) TOTAL Independent Expenditures.....▶                   |                 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Galen, Reed, , ,

[Electronically Filed]

Date

MM / DD / YYYY  
**07 / 13 / 2020**

Signature

: 97 `A-G79 @G B9CI G`H9LH`F9 @5 H98 `HC`5 `F9DCFHŽG7 <98I @9 `CF`+H9A-N5HCB  
.

Form/Schedule: SE  
Transaction ID : 500057523

Multistate independent expenditure, publicly distributed or disseminated in Arizona, North Carolina, Iowa, South Carolina, Kentucky, Maine and Montana.

Form/Schedule: SE  
Transaction ID: 500057524

Multistate independent expenditure, publicly distributed or disseminated in the District of Columbia.